

" SWIFT RESORT NO. 2 "

SECTION 22, TOWN 6 SOUTH, RANGE 8 WEST, MATTESON TOWNSHIP,
BRANCH COUNTY, MICHIGAN

NOTE: ALL LOTS EXTEND TO THE WATERS EDGE.

OUTLOT "A" AND OUTLOT "B" ARE NOT FOR RESIDENTIAL USE.

ALL LOTS FRONT ON THE LAKE OR CHANNEL.

APPROVAL BY COUNTY PLAT BOARD

This plat was approved on the 15 day of October 1962 by the BRANCH County Plat Board

Lloyd Goodwin (County Register of Deeds)
Earl Linn (County Clerk)
John Mathews (County Treasurer)
Ernest L. King (County Drain Commissioner)

DEDICATION: KNOW ALL MEN BY THESE PRESENTS, that we, Ivan J. Swift and Ina Swift, his wife, as proprietors, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as "SWIFT RESORT NO. 2", Section 22, Town 6 South, Range 8 West, Matteson Township, Branch County, Michigan, and that the drive as shown on said plat is hereby dedicated to the use of the land owners in the east half of the east half of said Section 22 only.

Signed and Sealed in the Presence of:
Ivan J. Swift
Ina Swift
Gordon Brewer GORDON BREWER
Olle Brewer OLIE BREWER

ACKNOWLEDGMENT: STATE OF MICHIGAN County of Branch ss.
On this 9th day of October, 1962, before me, a Notary Public in and for said county, personally came the above named Ivan J. Swift, his wife, known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.
My Commission expires: July 15, 1964
Gordon Brewer GORDON BREWER
Notary Public, Branch County, Michigan

CERTIFICATE OF MUNICIPAL APPROVAL:
This plat was approved by the Township Board of the Township of Matteson at a meeting held Monday Oct. 1, 1962, and complies with Section 19a, and that the width of lots is in compliance with requirements of Section 30, Act 172, of 1929, as amended.
Will T. James WILL T. JAMES (Clerk)

DESCRIPTION OF LAND PLATTED:
The land embraced in the annexed plat of " SWIFT RESORT NO. 2", Section 22, Town 6 South, Range 8 West, Matteson Township, Branch County, Michigan is described as follows: Beginning at a point that is Due South 2064.93 feet and thence Due East 1318.77 feet from the center of said Section 22, on the west line of the east half of the east half of the southeast quarter of said Section 22, and running thence from this point of beginning Due East 467.01 feet, thence S.42°14'20"E. 60.10 feet, thence S.84°33'20"E. 171.43 feet along the south line of Lot 12 of "Swift Resort"; thence S.33°54'37"W. 156.89 feet; thence S.29°12'10"W. 97.56 feet; thence S.31°49'50"W. 150.00 feet; thence S.69°00'40"W. 109.43 feet; thence S.36°19'35"W. 93.81 feet; thence N.89°34'00"W. 80.00 feet; thence N.0°26'00"E. 50.00 feet; thence N.89°34'00"W. 230.00 feet; thence N.0°26'00"E. 466.06 feet to the point of beginning. All lots extend to the waters edge. Outlot "A" and Outlot "B" are not for residential use. All lots front on the lake or channel. Containing 13 lots and 2 outlots.

SURVEYOR'S CERTIFICATE
I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 36 inches in length, or shorter bars of not less than one-half inch in diameter lapped over each other at least 6 inches with an over-all length of not less than 36 inches, encased in a concrete cylinder of at least 4 inches in diameter and 36 inches in depth have been placed at points marked thus (O) as thereon shown at all angles in the boundaries of the land platted, at all the intersections of streets, intersections of alleys, or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.
Edward R. Reed Edward R. Reed
Registered Land Surveyor # 7437

COPY
Branch County, Mich. S.S.
Swift Resort No. 2
October 6 1962
5 plates
Lloyd Goodwin (County Register of Deeds)

APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS

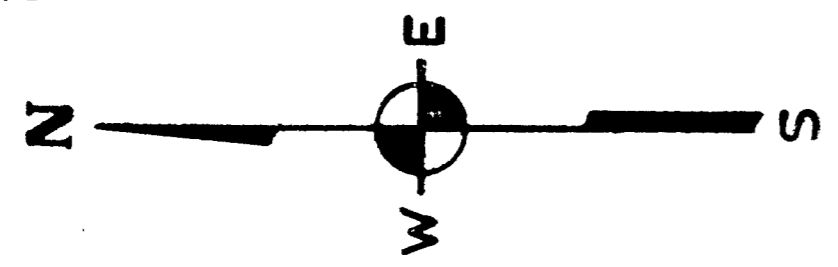
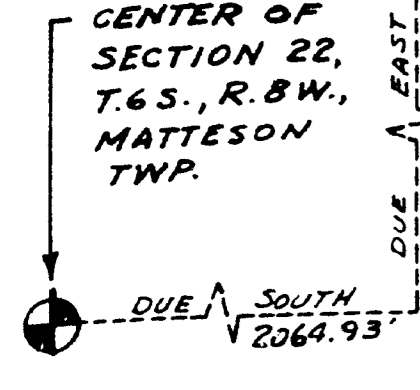
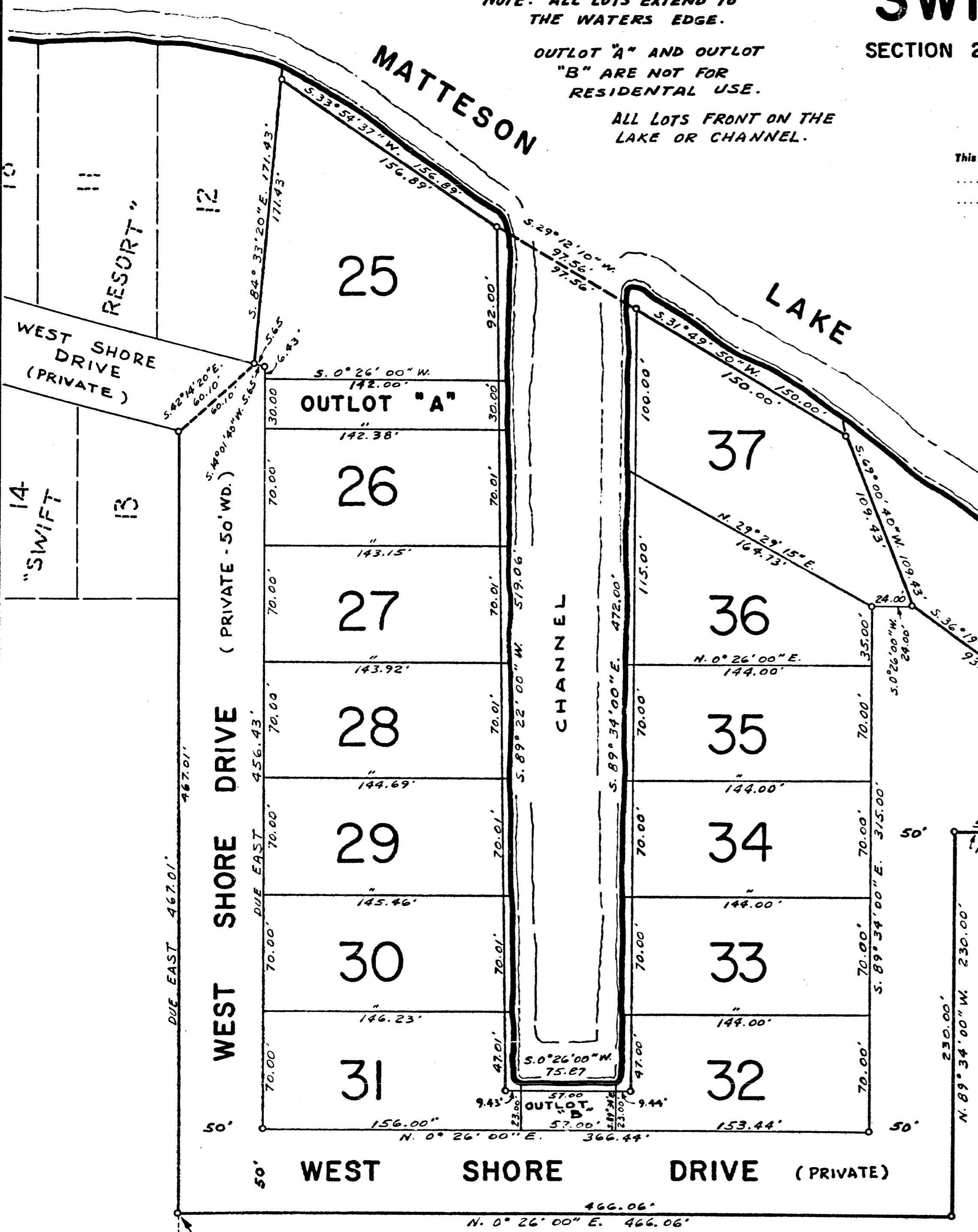
This plat has been examined and was approved on the 12th day of October 1962 by the BRANCH County Board of Road Commissioners.

Glyn Havens (Chairman)
Paul Kaellner (Member)
Leland E. Wheeler (Member)

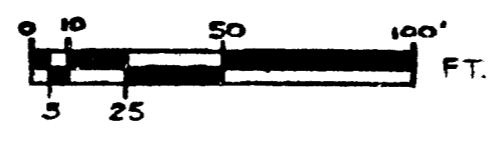
COUNTY TREASURER'S CERTIFICATE

Office of County Treasurer, BRANCH County.
I hereby certify, that there are no tax liens or titles held by the State on the lands described hereon, and that there are no tax liens or titles held by individuals on said lands, for the five years preceding the 12th day of October 1962 and that the taxes for said period of five years are all paid, as shown by the records of this office.

This certificate does not apply to taxes, if any, now in process of collection by township, city or village collecting officers.
John Mathews (County Treasurer)



ALL DISTANCES HEREON GIVEN ARE IN FEET AND DECIMALS THEREOF.



SCALE 1" = 50'

45129